



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 9726**

SERIAL NUMBER 09/824,748	FILING DATE 04/04/2001  RULE	CLASS 345	GROUP ART UNIT 2673	ATTORNEY DOCKET NO. 35.C15284
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

**APPLICANTS**

Atsushi Tanaka, Kanagawa, JAPAN;

NonE m.s.  
 \*\* CONTINUING DATA \*\*\*\*\*

YES m.s.  
 \*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 JAPAN 106904/2000 (PAT 04/07/2000)

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 05/10/2001

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY JAPAN	SHEETS DRAWING 22	TOTAL CLAIMS 33	INDEPENDENT CLAIMS 5
Verified and Acknowledged Examiner's Signature: <i>Mons M. Sod</i> Initials: <i>m.s.</i>					

**ADDRESS**

05514  
 FITZPATRICK CELLA HARPER & SCINTO  
 30 ROCKEFELLER PLAZA  
 NEW YORK , NY  
 10112

**TITLE**

Coordinate input apparatus, coordinate inputting method, information display system and storage medium and program

FILING FEE RECEIVED 1720	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--------------------------------	---	---



**UNITED STATES PATENT AND TRADEMARK OFFICE**

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)



**CONFIRMATION NO. 9726**

Bib Data Sheet

SERIAL NUMBER 09/824,748	FILING DATE 04/04/2001 RULE	CLASS 348	GROUP ART UNIT 2614	ATTORNEY DOCKET NO. 35.C15284
-----------------------------	-----------------------------------	--------------	------------------------	-------------------------------------

**APPLICANTS**

Atsushi Tanaka, Kanagawa, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 106904/2000 (PAT 04/07/2000)

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 05/10/2001

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 22	TOTAL CLAIMS 33	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials			

**ADDRESS**

05514

**TITLE**

Coordinate input apparatus, coordinate inputting method, information display system and storage medium and program

FILING FEE RECEIVED 1720	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---